

CORRECTING COMMON MISCONCEPTIONS ABOUT NONVIOLENT ACTION

What nonviolent action is

Nonviolent action is a technique of socio-political action for applying power in a conflict without the use of physical violence. Nonviolent action may involve *acts of omission*—that is, people may refuse to perform acts that they usually perform, are expected by custom to perform, or are required by law or regulation to perform; *acts of commission*—that is, people may perform acts that they do not usually perform, are not expected by custom to perform, or are forbidden to perform; or *a combination* of the two. As a technique, therefore, nonviolent action is not passive. It is not inaction. It is action that is nonviolent.

These acts comprise a multitude of specific methods of action or "nonviolent weapons." Nearly two hundred have been identified to date, and without doubt, scores more already exist or will emerge in future conflicts. Three broad classes of nonviolent methods exist: *nonviolent protest and persuasion*, *noncooperation*, and *nonviolent intervention*.

Nonviolent action provides a way to wield power in order to achieve objectives and to sanction opponents without the use of physical violence. Overwhelmingly, nonviolent action is group or mass action. While certain forms of this technique, especially the symbolic methods, may be regarded as efforts to persuade by action, the other forms, especially those of noncooperation, may, if practiced by large numbers, coerce opponents.

Whatever the issue and scale of the conflict, nonviolent action is a technique by which people who reject passivity and submission, and who see struggle as essential, can wage their conflict without violence. Nonviolent action is not an attempt to avoid conflict. It is one response to the problem of how to wield power effectively.

What nonviolent action isn't

1) Nonviolent action has nothing to do with passivity, submissiveness, and cowardice; just as in violent action, these must first be rejected and overcome.

2) Nonviolent action is not to be equated with verbal or purely psychological persuasion, although it may use action to induce psychological pressures for attitude change; nonviolent action, instead of words, is a sanction and a technique of struggle involving the use of social, economic, and political power, and the matching of forces in conflict.

3) Nonviolent action does not depend on the assumption that people are inherently "good"; the potentialities of people for both "good" and "evil" are recognized, including the extremes of cruelty and inhumanity.

4) People using nonviolent action do not have to be pacifists or saints; nonviolent action has been predominantly and successfully practiced by "ordinary" people.

5) Success with nonviolent action does not require (though it may be helped by) shared standards and principles, a high degree of community of interest, or a high degree of psychological closeness between the contending groups; this is because when efforts to produce voluntary change fail, coercive nonviolent measures may be employed.

6) Nonviolent action is at least as much of a Western phenomenon as an Eastern one; indeed, it is probably more Western, if one takes into account the widespread use of strikes and boycotts in the labor movement and the noncooperation struggles of subordinated nationalities.

7) In nonviolent action there is no assumption that the opponent will refrain from using violence against nonviolent actionists; the technique is designed to operate against violence when necessary.

8) There is nothing in nonviolent action to prevent it from being used for both "good" and "bad" causes, although the social consequences of its use for a "bad" cause may differ considerably from the consequences of violence used for the same cause.

9) Nonviolent action is not limited to domestic conflicts within a democratic system; it has been widely used against dictatorial regimes, foreign occupations, and even against totalitarian systems.

10) Nonviolent action does not always take longer to produce victory than violent struggle would. In a variety of cases nonviolent struggle has won objectives in a very short time — in as little as a few days. The time taken to achieve victory depends on diverse factors — primarily on the strength of the nonviolent actionists.

Source: Gene Sharp, *The Politics of Nonviolent Action* (3 Vols.), Boston: Porter Sargent, 1973.